

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Stubert Martin Turpie, Jr.  
Marjorie Lee Turpie  
Debtors

Case No. 19-05259-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: AutoDocke  
Form ID: orcnfpln

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Sep 10, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 12, 2020.

db/jdb +Stubert Martin Turpie, Jr., Marjorie Lee Turpie, 586 Fort Loudon Road,  
Mercersburg, PA 17236-8617

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 12, 2020

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 10, 2020 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecef@pamd13trustee.com  
James Warmbrodt on behalf of Creditor MidFirst Bank bkgroup@kmlawgroup.com  
Janet M. Spears on behalf of Creditor MidFirst Bank bkecfinbox@aldridgepite.com,  
JSpears@ecf.courtdrive.com  
Kevin S Frankel on behalf of Creditor NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER pa-bk@logs.com  
Michael John Csonka on behalf of Debtor 1 Stubert Martin Turpie, Jr. office@csonkalaw.com,  
kwhitsel@csonkalaw.com;r48114@notify.bestcase.com  
Michael John Csonka on behalf of Debtor 2 Marjorie Lee Turpie office@csonkalaw.com,  
kwhitsel@csonkalaw.com;r48114@notify.bestcase.com  
United States Trustee ustpreregion03.ha.ecf@usdoj.gov

TOTAL: 7

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Stubert Martin Turpie Jr.,

Chapter 13

**Debtor 1**

Case No. 1:19-bk-05259-HWV

Marjorie Lee Turpie,

**Debtor 2**

**Order Confirming Amended Chapter 13 Plan**

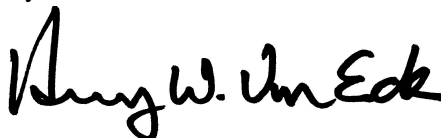
The Amended Chapter 13 Plan was filed on July 22, 2020. The Amended Plan, or summary of the Amended Plan, was transmitted to creditors pursuant to Bankruptcy Rule 3015. The Court finds that the Amended Plan meets the requirements of 11 U.S.C §1325.

**IT IS HEREBY ORDERED THAT:**

The Amended Chapter 13 Plan is confirmed.

Dated: September 10, 2020

By the Court,



Honorable Henry W. Van Eck  
Chief Bankruptcy Judge  
By: Christina Kovach, Deputy Clerk

orcfnpln(05/18)